



# Sacramento Valley Association of Building Officials

**2025**

**BOARD OF DIRECTORS**

**PRESIDENT**

Will Foote  
City of Lincoln  
(916) 434-2485

**VICE PRESIDENT**

Mike Toledo  
City of Folsom  
(916) 461-6222

**SECRETARY**

Randall Befort  
County of Placer  
(530) 745-3153

**TREASURER**

Joel Rushing  
City of Roseville  
(916) 744-5490

**PAST PRESIDENT**

Roxanna Recinos-Serna  
City of W. Sacramento  
(916) 617 4645

**SERGEANT AT ARMS**

Andrea Coley  
Bureau Veritas

**DIRECTORS AT LARGE**

Bill Rogers – BPR  
Joe Cuffe – Citrus Heights  
Terry Knox – Shums Coda

**Thank you to our Sponsors!**



## Chapter Meeting Minutes

10:00 AM – 1:00 PM

February 14<sup>th</sup>, 2025

County of Placer Department of Health and  
Human Services "Jeff Brown 1"

11434 B Ave.

Auburn, CA 95603

1. Call Meeting to Order- At 10:03 AM
2. Thank you to our Host and Sponsors- Welcome by Randall Befort.
3. Flag Salute led by Craig Sarmento.
4. Self-Introductions.
5. Review of Meeting Minutes January 10th meeting minutes.
6. Executive Board Report
  - I. President- Will Foote - See our educational opportunities – Hoarding I-Codes
  - II. Vice President- Mike Toledo b. 2024 Sponsors The time to renew is now!
  - III. Secretary- Randall Befort c. No report
  - IV. Treasurers- Joel Rushing d. As of February 1st the account holds \$72,991.11
  - V. Past President- Roxanna Recinos-Serna e. No report
7. Code Quiz- Denise Reese (BPR Consulting)
8. Group Code Question- Petya Mcinnis-Stairway requirements changes – Bill Rogers has staff reviewing.
9. Committee Chair Reports
  - I. Code Review and Development- Bill Rodgers-13 participants in January 17<sup>th</sup> hybrid meeting. Next meeting February 21st at 9:00am.
    - a. **Events – Andrea Coley –** Save the date for the SVABO Installation dinner at the Lake Natoma Inn December 13<sup>th</sup>, 2025.
    - b. **Outreach - Craig Sarmento -** Secured a roofer for the Sunrise Pines project. The Overcomers project is nearing completion.
    - c. **Permit Tech (Ad Hoc) – Ellie Villalba and Jordan Tibbits -** Last month was the first mixer of the year! Multiple jurisdictions were



# Sacramento Valley Association of Building Officials

## 2025

### BOARD OF DIRECTORS

#### PRESIDENT

Will Foote  
City of Lincoln  
(916) 434-2485

#### VICE PRESIDENT

Mike Toledo  
City of Folsom  
(916) 461-6222

#### SECRETARY

Randall Befort  
County of Placer  
(530) 745-3153

#### TREASURER

Joel Rushing  
City of Roseville  
(916) 744-5490

#### PAST PRESIDENT

Roxanna Recinos-Serna  
City of W. Sacramento  
(916) 617 4645

#### SERGEANT AT ARMS

Andrea Coley  
Bureau Veritas

#### DIRECTORS AT LARGE

Bill Rogers – BPR  
Joe Cuffe – Citrus Heights  
Terry Knox – Shums Coda

**Thank you to our Sponsors!**



represented. Next mixer is June 21<sup>st</sup> with the location TBD. Visit website for monthly newsletter.

d. **Scholarship – Don Wilden** - Please sign up for this committee.

e. **Technology – Joe Cuffe** - No report.

### 10. Agency Reports

- a. CALBO- Doug- Reminder about the CALBO 63rd Annual ABM in Hollywood.
- b. CBOAC- Andrea Coley- Looking for topics for training: Annual Business Meeting in November.
- c. CSLB-Caleb Cameron- No report.
- d. California Energy Commission- Allen Wong- Check out website for outreach schedule-Options for 2025 software.
- e. CCIDC-Rose Wiebe – No report.
- f. ICC Region1-James Green-No report.
- g. Cal Fire-Tim Spears-No report.
- h. DSA-Eric Driever-No report-Presenting today
- i. CBSC- Beth-Commissioning scheduled February 26-28.
- j. HCD-Mitchel Baker-No report.
- k. ICC- Karen Beebe- See ICC's government relations page for contact info and monthly newsletter. ICC ABM is in Cleveland this year.
- l. League of Cities- Charles Anderson-??

11. 50/50 Raffle- Brian (CSG) won \$85-Donated to SVABO

12. Old Business- None.

13. New Business- Allison- CBO City of Folsom- RFP out for?-Due February 28th.

14. Announcements- Will-Need recommendations for A/V equipment for SVABO to purchase.

15. Lunch-

16. Today's Program- Eric Driever presented latest and greatest from DSA.

17. Adjournment-12:20pm