



Sacramento Valley Association of Building Officials

2024

BOARD OF DIRECTORS:

PRESIDENT

Will Foote
City of Lincoln
(916) 434-2485

VICE PRESIDENT

Mike Toledo
City of Folsom
(916) 461-6222

SECRETARY

Randall Befort
County of Placer
(530) 745-3153

TREASURER

Joel Rushing
City of Roseville
(916) 744-5490

PAST PRESIDENT

Roxanna Recinos- Serna
City of West Sacramento
(916) 617-4645

Thanks to our sponsors!



Sergeant at Arms

Andrea Coley-
Bureau Veritas

Directors at Large

Bill Rogers- BPR

Joe Cuffe-
Citrus Heights

Terry Knox-
Shums Coda

Chapter Meeting Minutes

10:00 AM to 1:00 PM

January, 10th 2025

Roseville Civic Center

1545 Pleasant Grove Blvd. Roseville, CA

1. **Call Meeting to Order-** At 10:03 AM
2. **Thank you to our Host and Sponsors-** Welcome by Joel Rushing.
3. **Flag Salute led by** Denise Reese
4. **Self-Introductions.** Name, Jurisdiction/Company, Role within SVABO if applicable).
5. **Executive Board Report**
 - I. **President- Will Foote**
New year's welcome along with the committee sign up sheets and remember sponsorship ends **Jan 31st**
 - II. **Vice President- Mike Toledo**
Addressed the membership for the first time.
 - III. **Secretary- Randall Befort**
Addressed the membership for the first time.
 - IV. **Treasurers- Joel Rushing**
Addressed the membership for the first time
Treasurer's as of Jan 1st is \$64,170.26
 - V. **Past President- Roxanna Recinos-Serna**
Nothing to report
6. **Code Quiz- Denise Reese** (BPR Consulting)
7. **Group Code Question-**
8. **Committee Chair Reports**
 - a. **Code Review and Development- Bill Rodgers and Jay Hyde**
Meetings are the third Friday of each month (Hybrid)
 - b. **Education- Terry Knox and Steve Burger**
Terry Knox suggested we send a support letter to the L.A. Basin Chapter and announced the education institute is ready to be advertised!
 - c. **Events- Andrea Coley**
2025 Installation dinner 2nd Sat. in Dec. Announced fines and rules
 - d. **Outreach- Craig Sarmento**
Project update, looking for labor-only roofer for a sac county project.
 - e. **Permit Tech (Ad Hoc) Ellie Villalba/Jordan Tibbits**
Announced 126 members in Dec 2024, future goals and the permit tech mixer dates! Please visit their website. <https://sites.google.com/view/svabo-permit-techs/home>



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10 Agency Reports

- a. **CALBO-** No report
- b. **CBOAC-** Andrea Coley
Announced the CBOAC ABM scheduled for the first week in November in Morro Bay.
- c. **CSLB-** Caleb Cameron- No report
- d. **California Energy Commission-** Allen Wong
Hot line submission form, summary facts-sheet. Please see the latest news on the CEC website
- e. **CCIDC-** Roze Wiebe- No report
- f. **ICC Region I-** James Gerren
James happily accepted our invitation to attend (thank you) as we congratulate him on his new roll as president of Region 1 of ICC. We welcome you James.
- g. **Cal Fire-** Tim Spears- No report
- h. **DSA-** Eric Driever- No report
- i. **CBSC-** Stoyan Bumbalov
Please visit the state's website for the latest news on changes and upcoming code reports
- j. **HCD-** Mitchel Baker-No report
- k. **ICC-** Karyn Beebe
Karyn gave the board some wonderful advise and brought us all up to speed on current happenings with ICC
- l. **League of Cities-** Charles Anderson- No report
- 11. **50/50 Raffle-** Won by board president Will Foote (not rigged) \$75 dollars donated to the chapter
- 12. **Old Business-**
Copperweld approved on a jurisdiction basis. Deficiencies found to be installation errors
- 13. **New Business-**
The education committee is inviting anyone interested to become an instructor
- 14. **Announcements-**
Ellie and Jordan were presented with the Porcelain Pony award for their hard work and dedication to improving the permit tech committee and our industry as a whole.
- 15. **Lunch-**
- 16. **Today's Program-**
The board addressed the membership with our goals and vision for the future of SVABO. Discussed how to deal with membership issues signing people up for classes. We are currently looking for better equipment for meetings and our education institute.
- 17. **Adjournment-12:10 PM**