



Sacramento Valley Association of Building Officials

Chapter Meeting Minutes

10:00 AM – 1:00 PM

March 14th, 2025

SASD South Community Mtg Rm 1205 Valley Oak
10060 Goethe Rd, Sacramento Ca. 95827

2025

BOARD OF DIRECTORS

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Will Foote
City of Lincoln
(916) 434-2485

VICE PRESIDENT

Mike Toledo
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(916) 617 4645

SERGEANT AT ARMS

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Bill Rogers – BPR
Joe Cuffe – Citrus Heights
Terry Knox – Shums Coda

**Thank you to our
Sponsors!**



1. **Call Meeting to Order** – 10:02am.
2. **Thank you to our Host and Sponsors** – Welcome by Greg Mahoney.
3. **Flag Salute led by-** Don Knight with El Dorado County.
4. **Self-Introductions-** 46 present-5 online.
5. **Review of Meeting Minutes** – February 14th, 2025 meeting minutes-Joe Cuffe- 2nd Andrea Coley.
6. **Executive Board Report**
 - a. **President – Will Foote**
 - i. No report.
 - b. **Vice President – Mike Toledo**
 - i. Next meeting will be April 11th in West Sacramento-MK3 will have presentation on panelized wall systems.
 - c. **Secretary – Randall Befort**
 - i. No report.
 - d. **Treasurer – Joel Rushing**
 - i. Account balance as of March 1st is \$111,599.87.
 - e. **Past President – Roxanna Recinos-Serna**
 - i. No report
7. **Code Quiz** – Andrew Burke (BPR)
8. **Group Code Question** – None
9. **Committee Chair Reports**
 - a. **Code Review and Development – Bill Rodgers and Jay Hyde** – Check SVABO website for hybrid meeting links. The committee is currently developing a list of trusted resources for code interpretations. Monitoring the BSC rulemaking process.
 - b. **Education – Terry Knox and Steve Burger** – Reminder about upcoming Hoarding Class-Education Institute registration going well-Significant Changes classes are filling up fast.
 - c. **Events – Andrea Coley** – Save the date for the SVABO Installation dinner at the Lake Natoma Inn December 13th, 2025.



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- d. **Outreach - Craig Sarmento** - Secured a roofer for the Sunrise Pines project. The Overcomers project is nearing completion.
- e. **Permit Tech (Ad Hoc) – Ellie Villalba and Jordan Tibbits** - Last month was the first mixer of the year! Multiple jurisdictions were represented. Next mixer is June 21st with the location TBD. Visit website for monthly newsletter.
- f. **Scholarship – Don Wilden** - Please sign up for this committee.
- g. **Technology – Joe Cuffe** - No report.

10. Agency Reports

- a. **CALBO** - ABM in Hollywood next month. May 14th is Leadership and Advocacy in Sacramento. AB306 being monitored.
- b. **CBOAC – Bob Ivie** - ABM at Morrow Beach November 3rd-5th. We are looking for participation.
- c. **CSLB – Caleb Cameron** - No report.
- d. **California Energy Commission – Amie Brousseau**- Updates are posted o SVABO's website.
- e. **CCIDC – Roze Wieb** - No report.
- f. **ICC Region I – James Gerren** - No report.
- g. **CAL FIRE – Tim Spears** - No report.
- h. **DSA – Eric Driever** - No report.
- i. **CBSC – Beth Maynard**- Completed codes approved and available July and effective January 1st, 2026. May 6th is the collaborative meeting for 2025 intervening code cycle. Go to cbs.ca.gov for more information.
- j. **HCD – Mitch Baker** – No report.
- k. **ICC – Karen Beebe**- See ICC's monthly newsletter. Reminder that May is Building Safety Month.
- l. **League of Cities – Charles Anderson** – No report.



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11. **50/50 Raffle** - \$70 total received. Joe Cuffe was the winner and he donated \$35 back to the chapter.
12. **Old Business** - None.
13. **New Business** - SB1132 has extended the Solar Fee Cap Sundown to January 2032. How are jurisdictions enforcing SB937.
14. **Announcements**
15. **Lunch**
16. **Today's Program** - Gary Klein provided an in-depth presentation on Heat Pump Water Heaters.
17. **Adjournment** - 1:14pm.