



Sacramento Valley Association of Building Officials

Minutes of the, September 8th 2023 SVABO General Meeting

President
Jon May
City of Grass Valley
(530) 274-4717

Vice President
Roxanna Recinos-Serna
City of West
Sacramento
(916) 617-4645

Secretary/Treasurer
Will Foote
City of Lincoln
(916) 434-2485

Past President
Nick Henderson
4Leaf, Inc.
(925) 462-5959

1. **Call meeting to order**

Meeting called to order by Board President May (BPM) at 10:05 AM with 25 people in attendance and 5 people online.

2. **Thank you to host City-Lincoln**

BPM welcomed the host

3. **Welcome by host-Will Foote**

Thank you

4. **Flag salute**

Led by Mark Piasaunte

5. **Self-introductions**

Self-introductions of Officers, Board members and all in attendance.

6. **Review of August Meeting Minutes**

Motion to approve meeting minutes by Andrea Coley. Seconded by Joe Cuffe.
Approved by unanimous vote.

7. **Executive Board Reports:**

a. **Secretary/Treasurer Report** – Will Foote

The account as of September 1st holds 17,440.56

b. **Vice-President's Report** – Roxanna Recinos-Serna

Next meeting is October 13th hosted by Sacramento County

Presenting will be Brady Guertin from Calbo's legislative public affairs manager

c. **President's Report** – Jon May

Proposed bylaws change to be voted on at the October meeting.

Marli Schot, our Jack Atkins scholarship winner, attended via zoom to thank the assembled members.

d. **Past-President's Report** – Nick Henderson

We are currently looking at nominations for upcoming board positions

8. **Code Quiz** – Denise Reese (BPR Consulting)

Thank you, Denise!

9. **Code Question-Open Discussion**

Uniform Code - Uniform Enforcement

Page 1 of 3

Rick Kelly- Airgap for dishwashers and water leak detection for water heaters.

October topic - Protection of projection 705.2.3.1 of the CBC

10. Committee Chair Reports

- a. Code Review and Development** – Bill Rodgers/ Jay Hyde
(Today's presenters)

b. Education Committee – Terry Knox/ Steve Burger
Upcoming class- Energy code class held in Rancho Cordova

- c. Outreach Committee** – Rick Kelley/ Craig Sarmento
Women's Overcomer project start (TBD). Discussed process in applying for outreach projects and the ability to accept donations via online.

Discussed Job fair opportunity at Capitol College and career academy.

- d. Scholarship Committee** – Don Wilden
Wrapped up Jack Atkins scholarship. Discussed the Bob Stoddard scholarship.

- e. Permit Technician Committee** – Megan Gideon
Not present (VP Roxanna) Shared the next meeting is October 11th at 4PM - Citrus Heights to present.

- f. Event Committee** – Andrea Coley
Installation dinner scheduled for December 2nd at the Lake Natoma inn in Folsom.

11. Agency Reports

- a. CALBO** – Brady Guertin (Doug Hughes)
Announced the southern Education Week with a permit tech academy. ABM scheduled for April 21st thru the 25th in Indian Wells CA (details/registration TBA mid-December). Legislative update provided.
- b. League of Cities**- Charles Anderson
Bill update on AB50, AB1572, AB1490.
- c. California Energy Commission** – Allen Wong (Che Nyendu)
Compliance software is now available. New resources available. Solar app+ grants extended thru 2024. Upcoming workshops for the 2025 code.
- d. HCD**- Mitchel Baker
Not present
- e. DSA**- Eric Driever
Not present
- f. ICC** – Karyn Beebe
ICC ABM October 8th thru the 11th. 2024 IPC and IMC are now available. Region 1 all chapter meeting on September 19th from 2-330PM
- g. CSLB** –Kathrine White
Not present

- h. **CBOAC** – Andrea Coley (PP Nick Henderson)
The ABM is scheduled for October 29th thru November 1st in Monterey CA.
- i. **CBSC** – Laura Mills (Beth Maynard)
Codifying the 2022 supplements which should be released in January of 24'. Coordinating Council meeting set for September 28th to discuss the 2024 I code. Applications are being accepted for the code advisory committee for the 2024-2026 term, cutoff is October 2nd.
- j. **CalFire** – Tim
Not Present
- k. **ICC Region 1-** Tim
Not Present
- l. **CCIDC-** Rose Wiebe
Not present

12. **Old Business**-None

13. **New Business** -None

14. **Announcements**-None

15. **50/50 Raffle**- Jay Hyde won and donated 25\$ to our outreach program

16. **Today's Program** –Code review and development committee update (Jay Hyde and Bill Rogers)

17. **Lunch**

16. **Adjourn** 12:22 PM

Respectively Submitted,
Will Foote
SVABO Secretary/Treasurer

